

THE BATTLE IS THE LORD'S 1/2/04

The Christian life is simplified in the understanding of an ongoing battle between good and evil. However good and evil are not moralistic nor social values... they are principles pertaining to life and death. Thus good, means good for life and evil, means good for death.

Many struggle under the weight of battle, but the scripture reminds us that the battle is not ours, it is God's

This is the verse that the scripture comes from.

1SAM 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD saveth not with sword and spear: **for the battle [is] the LORD'S**, and he will give you into our hands.

David could see what the others couldn't ...their fear blinded them.

They only saw the problem ...David only saw the answer. Our daily life works much better when we hand over to God. prayer and fellowship, etc, are all part of the faith building process.

Your heart needs to be in the right place.

PSA 33:16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. *No natural talent or will power is sufficient.*

PSA 44: 6 For I will not trust in my bow, neither shall my sword save me.

PRO 21:30 [There is] no wisdom nor understanding nor counsel against the LORD. *No one can outwit God... therefor the battle will always be won by God... the outcome is known in advance.*

God is right behind his people.

ROM 8: 35 Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Get behind the church and let God do the fighting.